# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 RECORDATION NO. 25830 - FILED

OCT 1 1 '05

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SURFACE TRANSPORTATION BUARD



VIA UPS 2<sup>nd</sup> DAY AIR

October 7, 2005

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated August 1, 2005, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 25830.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Dauber Company, Inc.

577 North 18th Mile Road

Tonica, IL 61370

A description of the railroad equipment covered by the enclosed document is three (3) 5041 cu. ft. plate "C" boxcars, with NDYX marks (see Exhibit A for number).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$33.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you for your cooperation in this matter.

√ery truly yøurs,

Georgia Freiburge

Manager of Documentation

Enclosure (DABR002)

ASSGN. NO.: DABR002

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#### MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

DOM NOT HAMOLOGICAL	
THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 2°	9
day of $\frac{7014}{}$ , $\frac{1005}{}$ , by and between First Union Rail Corporation ("Lessor"), a No	orth
Carolina corporation, and Dauber Company, Inc. ("Lessee"), an Illinois corporation.	

### WITNESSETH:

as of <u>August 1</u> , <u>2005</u> , whereb Rider No. 2 to the Lease (the "Rider"), as described	we entered into that certain Lease Agreement (the "Lease"), dated by Lessor has agreed to lease to Lessee certain railcars pursuant to ribed in more particular on Exhibit A attached hereto, effective as to the terms, conditions and provisions of the above-mentioned	
IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.		
	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPORATION  By: Puhal & Leymon	
2	Name: RICHARD F. SETTHOUR	
By: Shereon Cotoporo	Vice President Sales & Marketing Title:	
Name: IHERESA CATAPANO		
Title: MAR OF DOCUMENTATION	Executed on this 1st day of <u>August</u> , 2015.	

[CORPORATE SEAL]

STATE OF LLINOIS

COUNTY OF COOK

I, SUSAN GROKUUSKY, a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYMOUR personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 1st day of <u>August</u>, 2005.

Susan Grobulshy

Notary Public

My Commission Expires:

8-14-2008 (Notary Public)

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2008

## LESSEE:

	DAUBER COMPANY, INC.
ATTEST:	By: Eylil
MI (Dely)	Name: ERC DAUSER
Ву:	Title: V/
Name: MICHAEL L BAKER	
Title: G.M.	Executed on this 29 day of July, 2005.
[CORPORATE SEAL]	
STATE OF Llinois	
COUNTY OF LaSa//e	
	, a Notary Public of the County and State aforesaid,, personally appeared before me this day and going Memorandum of Lease.
WITNESS my hand and official stamp of	1
	Notary Public
Commission Expires:	rotary i done
/· <b>73</b> · 0 <b>6</b> (Notary Public)	*OFFICIAL SEAL*
	LINDA DOES Notary Public, State of Illinois My Commission Expires 1-23-2006

### **EXHIBIT A** to

### **MEMORANDUM OF LEASE**

NUMBER OF CARS:

Three (3)

**DESCRIPTION OF CARS:** 

5041 cu. ft. capacity plate "C" boxcars with 10' wide sliding doors, inside length of 50'5", inside width of 9'05" and inside height of 10'07"

and 220 GRL. (Car Type A302).

CAR NUMBERS:

NDYX 535000, NDYX 535015, NDYX 535057.